APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | SRI HEMKUNT SAHIB SEN.SEC.SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1631169 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 21163 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | V.P.O FATEHGARH PANJTOOR TEH-DHARMKOT DISTT-MOGA PUNJAB | |
| 5 | PRINCIPAL NAME | AMARDEEP SINGH | |
| 6 | PRINCIPAL QUALIFICATION | MCA, B.ED | |
| 7 | SCHOOL EMAIL ID | sri.h.s.f.g.p.school@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01682269740 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/mandatory%20disclosure/cbse%20aff.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/mandatory%20disclosure/Trust%20.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/mandatory%20disclosure/Recognition%20Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/mandatory%20disclosure/Recognition%20Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/building%20safety%202023-2024.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/FireSafety.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/mandatory%20disclosure/affiliation%20deo.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/Water.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.srihemkuntsahibfgp.org/aspxpages/Downloads/Fee%20Structure.aspx |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/AcademicCalendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.srihemkuntsahibfgp.org/aspxpages/Faculty/Mamaging%20Committee.aspx |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.srihemkuntsahibfgp.org/hemkunt/userfiles/file/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.srihemkuntsahibfgp.org/aspxpages/Faculty/Mandatory%20Public%20Disclosure.aspx# |

D:STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | AMARDEEP SINGH |
| 2 | TOTAL NO. OF TEACHERS | 48 |
| | PGT | 11 |
| | TGT | 14 |
| | PRT | 23 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Manpreet Kaur (MA , B.Ed with Special Education) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Jasveer Kaur (MA Psychology) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2023 | 57 | 52 | 91.22 | |

RESULT CLASS: XII

| SL NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 35 | 33 | 94.28 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6347 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 50 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |

| 5 | NO. OF GIRLS TOILETS | 15 |
|---|---|---|
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | http://www.srihemkuntsahibfgp.org/aspxpages/Faculty/Mandatory%20Public%20Disclosure.aspx# |